Chelsea Heights Primary School *Together we learn*

**IMPORTANT**

**PLEASE COMPLETE ONLINE BY**

**18TH DECEMBER, 2026**

# SCHOOL REQUIREMENTS 2027
# FOUNDATION

| LINE | QTY | ITEM |
|---|---|---|
| 1 | 1 | CHAIR BAG NYLON - NAVY |
| 2 | 2 | CLOTH CLEANING MICROFIBRE 20 X 20CM - BLACK |
| 3 | 4 | COPY PAPER A4 BRIGHT WHITE 80GSM |
| 4 | 1 | COUNTERS 2 COLOR (RED/YELLOW) - STORAGE CONTAINER WITH 20 PIECES |
| 5 | 1 | DISPLAY BOOK 20 POCKET FIXED BLACK INSERT FRONT COVER |
| 6 | 1 | DOCUMENT WALLET PP BUTTON CLOSURE A4 L/S CLEAR |
| 7 | 1 | EXERCISE BOOK A4 WRITER PREMIUM 18MM RULED 48PG |
| 8 | 4 | GLUE STICK STAEDTLER 36GM |
| 9 | 1 | LIBRARY BAG VELCRO CLOSURE WITH HANDLE - RED |
| 10 | 16 | MARKER WHITEBOARD ARTLINE SUPREME - BLACK |
| 11 | 1 | NEW WAVE MENTAL MATHS BOOK A - YEAR 1 |
| 12 | 1 | PAPER COVER A4 125GSM ASSORTED COLOURS PK 100 |
| 13 | 3 | PENCIL GRAPHITE B LYRA GROOVE |
| 14 | 10 | PENCIL JUNIOR TRI GRIP 2B |
| 15 | 2 | PENCIL RED CHECKING LEDE JUMBO TRI GRIP |
| 16 | 3 | PENCILS COLOURED FABER CASTELL JUNIOR TRI GRIP 3.8MM LEADS PK10 |
| 17 | 2 | PLAYBOOK WRITER PREMIUM PLAIN / 24MM SOLID RULED 330X240MM 64PG |
| 18 | 1 | SCISSORS STAEDTLER NORRIS CLUB SAFETY 14CM |
| 19 | 3 | SCRAP BOOK BEST BUDDIES MINI 100GSM 64PG |
| 20 | 9 | SCRAP BOOK CONTRAST COLORFUL CRITTERS 100GSM 64PG |
| 21 | 1 | SPECIALIST KIT - (FLAT FILE X 2/HB/ERASER/W/B MARKER) |
| 22 | 1 | SPELLING MASTERY LEVEL A - STUDENT WORKBOOK |
| 23 | 1 | TISSUES FACIAL 2PLY BOX 200'S |
| 24 | 1 | VISUAL ART DIARY AS A4 PP COVER 120PG CLEAR (BULK TO ART) |
| 25 | 1 | WHITEBOARD DOUBLE SIDED A4 MAGNETIC - D/T - GROUND, GRASS, SKY |
| 26 | 1 | WHITEBOARD DOUBLE SIDED A4 MAGNETIC - SOLID RULED/PLAIN (PORTRAIT) |

**TOTAL** **$ 218.15**

***We encourage all parents to order the book packs chosen by our school. Our teachers have carefully curated these book packs to match the curriculum and task requirements for the year and the school have negotiated the best possible price due to bulk ordering. Past experience has shown that it creates ongoing issues if a student has different supplies from their class.***

## ORDERING INSTRUCTIONS:

- Visit: **www.shopchps.com**
- Go to: **PACKS & SCHOOL FEES** in the menu heading
- Enter: **chps4139** in the Guest Area
- Select the pack(s) you require for the 2027 School year
- Enter the **Student's Name** and then add pack to the cart.
- Proceed to checkout and complete personal and payment details
- An order confirmation will be sent to your email address

## DELIVERY INFORMATION & ORDER DEADLINE:

- **PLEASE NOTE: ALL ORDERS PLACED AFTER 18TH DECEMBER 2026 WILL INCUR A $14.95 SURCHARGE FEE**
- All packs will be **delivered directly to the classroom prior to students arriving in 2027.**